
BATTLE BETWEEN
LIGHT AND DARKNESS

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*"The light shines in the darkness, and the darkness did not overcome it." (John 1:5).*

Every year, we find ourselves confronted with a recurring spiritual battle, one that, from my personal perspective, we, as children of God, are losing. As the Church, we have not been able to stop or prevent it due to the ignorance of many who regard this battle as something of little significance. This places us at a disadvantage and puts us at risk as the Body of Christ.

The truth is that, as an Apostle, and because of the tremendous influence that the celebration of "Halloween" has within our societies, especially in many Christian churches and the homes of professing Christians, I find it necessary to address this subject in order to remove the veils that have been established around these dates associated with the spiritual celebration of darkness. Every year, on October 31, the evil one has established this celebration, which "apparently" carries no spiritual consequences. However, the reality is quite the opposite of what many believe, since it is a date on which dimensional portals are opened, allowing the entrance and participation of different levels of legions of unclean spirits. Taking advantage of the access granted to them through the belief that there is nothing wrong with this celebration—a belief deeply rooted in the collective consciousness—these spirits gain access to and exert influence over individuals, cities, the spiritual atmospheres of nations, and anything else they believe they can use to bring darkness, death, and terror into society.

For decades, this supposed "celebration" has become a direct battle between the darkness of the evil one and the light of the Lord, a light that

should be manifested through every believer but has not been fully demonstrated.

Among the many ways to combat the forces of darkness, one of the most effective is through worship, through the song that rises from the grateful heart of a child of God who recognizes the greatness and majesty of his Lord.

Let it be clear that worship is not merely a song, but rather the genuine expression, as an attitude, of a heart surrendered and submitted to Christ, for true worship means bowing reverently before Christ.

The Word urges each of us, with the right attitude, to seek to serve the Father and our fellow brothers and sisters, manifesting the light we carry within us. Through this kind of conduct, we must teach our children, neighbors, brothers and sisters, and society as a whole why we should not celebrate "Halloween," since it is a celebration of darkness.

"And whatever you do, do it heartily, as to the Lord and not to men" (Colossians 3:23–24). This leads us to recognize that disobeying the commandments and principles of the Word is no small matter, particularly regarding our participation, and that of our families and congregations, in pagan celebrations that do not bring glory to our King. After all, to worship is to offer God what flows from our hearts.

Jesus Christ Himself taught us that we must obey His commandments and even submit our will (and desires) to the will of His Father. Participating in "Halloween" is contrary to His commandments.

And just as Jesus Christ said to His Father, "Not My will, but Yours, be done" (Luke 22:42), we must say the same to Him: that we will obey and will not participate in this celebration of darkness, for worship is not an emotion; it is giving everything we have in our relationship with God.

Let us reflect for a moment on the importance of neither defiling ourselves nor becoming involved in these pagan celebrations of darkness. Instead, let us take our rightful position as children and heirs of the Kingdom of God, so that through our genuine worship, we may reach His throne as a fragrant offering, knowing that true worship is more powerful than many hollow and empty prayers.

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The Word urges us to present ourselves before God clean, pure, and undefiled. Yet the celebration of “Halloween” is precisely the opposite: it involves mingling with what is defiled, with unclean spirits, and with satanic rituals and customs disguised as elements of entertainment and confusion for societies and the families within them. This leads us to act contrary to the Scriptures: “I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service” (Romans 12:1). There can be no reasonable worship when we defile ourselves and allow spirits that oppose the Lord to gain authority over us and our surroundings. Worship is not merely about “feeling”; it is about living the experience of being one with God. Therefore, it is not about what I think, believe, or feel, but about what I do and what I allow to enter my life, influence my children, enter my home, and affect my surroundings, because worship was never meant to be an emotional response.

The best attitude, then, during these days associated with the celebration of terror, death, and satanic rituals, is to express true worship that not only impacts our spiritual atmosphere but also transforms our character through

the truth. For genuine worship does not require a special environment, but rather a willing and surrendered heart.

To worship in the Spirit is to drive back the darkness, take our rightful position as children of God, and put the written Word into practice: “God is Spirit, and those who worship Him must worship in spirit and truth” (John 4:24). For there is no other way to drive back the darkness except through the light of the Lord—the light we carry within us, which flows forth as an expression of our communion and unity with Him. Ultimately, worship means being aligned with God and His Word. Let us, therefore, present our lives before God in the right way, with grateful hearts and a deep awareness of our need for His presence in our lives, our families, our congregations, and even our nation, for to worship is to present our lives as a fragrant offering before Him. In light of everything we have allowed, accepted, or manifested that has gone against the Word and the Kingdom of God, the only thing left for us to do is to make “Teshuva,” a genuine repentance, recognizing that worship means opening our hearts before the Father and weeping in repentance, filling everything around us with His light and becoming true torches that will drive away any darkness that has taken hold of our territory. Remember that worship is an attitude of the heart.

It is written that, in the end times, the battle between good and evil, light and darkness, would be of great magnitude. Our eyes are witnessing it, and our societies are beginning to recognize it, as everything has become relative. People have stopped calling evil what is evil and acknowledging as good what is truly of God. This has turned many children of God into permissive individuals who no longer confront evil directly, allowing things to happen without opposing them.

This must change, whether we are speaking about “Halloween” or other areas of life. The change must begin with us first, so that we may then extend it to others

“For the time will come when people will not endure sound doctrine, but according to their own desires, they will gather around themselves teachers to suit their itching ears” (2 Timothy 4:3).

May God bless and keep us all in Christ.

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*Apostle of the Americas.*